To,

AMS OPD 240 /2023

The Chief Executive Officer Mayo Hospital, Lahore

Subject:

TECHNICAL EVALUATION REPORT REGARDING ANNUAL TENDER FOR CONTRACT OF AVH WARD CANTEEN IN MAYO HOSPITAL, LAHORE F.Y 2022-2024.

Reference to the office order No. PA/CEO/18887-93/MH Dated 05.04.2023 regarding the subject cited above.

The technical evaluation committee checked the technical offer (as per criteria) received against advertised tender No. PA.CEO/22197/MH Dated 17.04.2023 for contract of AVH Ward Canteen in Mayo Hospital, Lahore and is submitted its recommendation / findings as under

Sr #	Name of firm	Remarks
1	M/s Saad Enterprises	Responsive in all parts.
2	M/s I&F	Non-Responsive in all parts and attached faked documents.
3	M/s Azmat Associates	Non Responsive due to failure in part B.
4	M/s Choudhry Group	Non Responsive due to failure in part B.
5	M/s Allied & Co	Responsive in all parts.

Ms. Javeria Chishti Hospital Pharmacist (Member)

Ms. Ambar Igbal **Deputy Drug Controller** (Member)

Ms. Asima Hanif **Deputy Drug Controller** (Member)

Dr. Shahbaz Ahmad Addl: Medical Superintendent (OPD) (Member)

Dr. Asim Khalid

PMO / Additional Medical Superintendent (S.T)

Mayo Hospital, Lahore.

Present in T&PC Meets M. Laho Uplood as per palicy

Subject:

TECHNICAL EVALUATION REPORT REGARDING ANNUAL TENDER FOR CONTRACT OF AUH WARD CANTEEN IN MAYO HOSPITAL, LAHORE F.Y 2022-2024.

Reference to the office order No. PA/CEO/18887-93/MH Dated 05.04.2023 regarding the subject cited above.

The technical evaluation committee checked the technical offer (as per criteria) received against advertised tender No. PA.CEO/22197/MH Dated 17.04.2023 for contract of A&E Ward Canteen in Mayo Hospital, Lahore and is submitted its recommendation / findings as under.

Name of the Participated Firm:- M/S.

saad Ente

PART-A MANDATORY PARAMETERS

PAKI-A	<u>MANDATORY PARAMETERS</u>	
Sr. #	Parameter with detail of documents	Status Attached OR Not Attached
i.	Copy of C.N.I.C	ATTACH
ii.	Copy of NTN, GST & Professional Tax Certificate	ATTACH
iii.	Copy of Bid Security / CDR	ATTACH
iv.	Under Taking Certificate that firm is not suspended / black listed / defaulter from any Government / Autonomy Institution at any time.	
v.	Tender Documents alongwith Terms & Conditions which should be read carefully and signed & stamped each paper by the bidder.	ATTACH
vi.	The service provider shall provide undertaking that he will pay all applicable taxes imposed by the Govt of Punjab/ Pakistan at any time during the contract period and will not demand any extra financial favour from the procuring agency in this regard.	ATTACH
vii.	Tender Purchase Receipt (Original)	ATTACH
viii.	Valid license from Punjab Food Authority.	ATTACH
ix.	Undertaking on stamp paper that service provider will abide by all the rules and regulation of Punjab Food Authority.	ATTACH

RECOMMENDATION IN PART-A: Recommended for Part A

# PART-B ORDINARY PARAMETERS

Sr.	PARAMETERS	TOTAL	MARKS
#		MARKS	OBTAINED
1.	Experience of Running & Managing Cafe / Canteens in 1000 bed hospital.  a) Experience More than 10 Years = 25 Marks b) Experience 05 to 10 Years = 15 Marks c) Experience Less than 05 Years = 05 Marks		
	OR		25
	Experience of running Cafeteria / Canteen / Food Chain / Restaurant in any public or private sector (monitory value shall not be less than 7.5 million/annum of each award/contract/project OR two or more awards / contract of single institute whose monitory value is equal or	25	
	more 7.5 million/annum in total.)		
	a) Experience More than 10 Years = 25 Marks		
	b) Experience 05 to 10 Years = 15 Marks		
	c) Experience Less than 05 Years = 05 Marks		
2.	<ul> <li>a) National / International Brand / Food Chain in Single City = 05 Marks</li> <li>b) National/International Brand/Food Chain in Multiple City = 05 Marks</li> </ul>	10	zero

3.	a)	= 10 marks	of consecutive preceding 3 years	30	
	b) c)	Company consecutive preced Sales Tax Return of consecuti		30	30
4.		Number of professional staff	of the organization		
	a)		aff having relevant certified courses =		
	h)	05 marks with documentary p	roof. ee/certification in relevant field = 05	10	7000
	o)	marks with documentary proo			86,10
5.		tatement for Financial Positio	n for last three years		
		Less than 05 Million	= 04 marks		
	A STATE OF THE STA	05 to 10 million	= 06 marks	10	10
	c)	11 to 15 million	= 08 marks		
	d)	More than 15 Million	= 10 marks		
	a)	ISO 9001 Registration Certific	cate (valid) = 7.5 marks		
	b)	ISO 22000 Registration Certif	ficate (valid) = 7.5 marks	15	15
			TOTAL MARKS	100	75.7528
0	ualifyin	ig Marks 70%			0-10
R	ECOM	MENDATION IN PART-B:	Recommended +	101	Parl B
o	verall /	Final Recommendations wit	h justification (where required)		
-			Justinearion (where required)		
	R	esponsine	in all part	5.	
-					
			\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		
		(	Willin		
		Ms. Javeria Chishti	Ms. Asima Han	if	
		Hospital Pharmacist	Deputy Drug Contr	roller	
		(Member)	(Member)		
		C or	<b>Q</b> )_		
		( Luly			
		Ms. Ambar Iqbal	Dr. Shahbaz Ahm	ad	
		Deputy Drug Controller (Member)	Addl: Medical Superinten (Member)	dent (OI	PD)
		(	(Member)		
			/ pled		
		/	Dr. Asim Khalid		
			al Medical Superintendent (S.T) oo Hospital, Lahore.		
		H   1   1   1   1   1   1   1   1   1			
		H   1   1   1   1   1   1   1   1   1	hairman of T.E.C)		

To,

The Chief Executive Officer Mayo Hospital, Lahore

Subject:

TECHNICAL EVALUATION REPORT REGARDING ANNUAL TENDER FOR CONTRACT OF AVA WARD CANTEEN IN MAYO HOSPITAL, LAHORE F.Y 2022-2024.

Reference to the office order No. PA/CEO/18887-93/MH Dated 05.04.2023 regarding the subject cited above.

The technical evaluation committee checked the technical offer (as per criteria) received against advertised tender No. PA.CEO/22197/MH Dated 17.04.2023 for contract of Canteen in Mayo Hospital, Lahore and is submitted its recommendation / findings as under.

Name of the Participated Firm:- M/S.

9815

PART-A	MANDATORY PARAMETERS	
Sr. #	Parameter with detail of documents	Status Attached OR Not Attached
i.	Copy of C.N.I.C	NOT ATTACH
ii.	Copy of NTN, GST & Professional Tax Certificate	ATTACH
iii.	Copy of Bid Security / CDR	ATTACH
iv.	Under Taking Certificate that firm is not suspended / black listed / defaulter from any Government / Autonomy Institution at any time.	ATTACH
v.	Tender Documents alongwith Terms & Conditions which should be read carefully and signed & stamped each paper by the bidder.	ATTACH
vi.	The service provider shall provide undertaking that he will pay all applicable taxes imposed by the Govt of Punjab/ Pakistan at any time during the contract period and will not demand any extra financial favour from the procuring agency in this regard.	ATTACH
vii.	Tender Purchase Receipt (Original)	NOT ATTACH
viii.	Valid license from Punjab Food Authority.	ATTACEI
ix.	Undertaking on stamp paper that service provider will abide by all the rules and regulation of Punjab Food Authority.	ATTACH

RECOMMENDATION IN PART-A: Non - Sesponsive

Part B

#### PART-B ORDINARY PARAMETERS

Sr. #		PARAMET	ERS			TOTAL MARKS	MARKS OBTAINED
1.	Exper hospit	ience of Running & Managing al.	Cafe	/ Canteens in 1000 b	ed		
	a)	Experience More than 10 Years	=	25 Marks			
	b)	Experience 05 to 10 Years	=	15 Marks			
	c)	Experience Less than 05 Years	=	05 Marks			
		OR					
	in any 7.5 m	ience of running Cafeteria / Cant public or private sector (monito illion/annum of each award/cont s / contract of single institute wh	ry val ract/p	ue shall not be less tha roject OR two or mor	n e	25	zero
		7.5 million/annum in total.)					
	a)	Experience More than 10 Years	=	25 Marks			
	b)	Experience 05 to 10 Years	=	15 Marks			
	c)	Experience Less than 05 Years	=	05 Marks			
2.		National / International Brand / Food National/International Brand/Food C				10	zero.



2	T				
3.	a)		of consecutive preceding 3 years		1 5
	b)	= 10 marks	in a 2 and it was not — 10	30	10
	b)	Company consecutive preced			
	c)	Sales Tax Return of consecuti	ve preceding 3 years = 10 marks		100
1.		Number of professional staff	of the organization		
	a)		aff having relevant certified courses =		
		05 marks with documentary p		10	2000
	b)		ee/certification in relevant field = 05	-	80,0
		marks with documentary proo	f.		
5.	Bank s	tatement for Financial Positio	n for last three years		
		urn Over			
	a)	Less than 05 Million	= 04 marks		I STATE
	b)	05 to 10 million	= 06 marks	10	4
	c)	11 to 15 million	= 08 marks		/
	d)	More than 15 Million	= 10 marks		
	a)	ISO 9001 Registration Certific	cate (valid) = 7.5 marks		
Burret		ISO 22000 Registration Certific		15	7.5
		8			
-	) !:C:	M 1 700/	TOTAL MARKS	100	21.5
Q	<u>uanyii</u>	ng Marks 70%			
R	RECOM	MENDATION IN PART-B:	Non-susponsive	/	102
		Pant B			
-		1000			
0	verall /	Final Pacammandations with	h justification (where required)		
Ü					
	^	on- sesponsional A &	e due to 10	rilly	e. w
-	,	-0	0		
_	P	and A 4	<b>D</b> .		
	'				
				Joseph J. H.	
			Now.		
			Law		
		Ms. Javeria Chishti	Ms Asima Han	if	
		Ms. Javeria Chishti Hospital Pharmacist	Ms. Asima Han		
		Hospital Pharmacist	Deputy Drug Contr		
		Hospital Pharmacist	Deputy Drug Contr		
		Hospital Pharmacist	Deputy Drug Contr		
		Hospital Pharmacist	Deputy Drug Contr	coller	
		Hospital Pharmacist (Member)	Deputy Drug Control (Member)	roller nad	D)
		Hospital Pharmacist (Member)  Ms. Ambar Iqbal	Deputy Drug Control (Member)  Dr. Shahbaz Ahn	roller nad	D)
		Hospital Pharmacist (Member)  Ms. Ambar Iqbal Deputy Drug Controller	Deputy Drug Control (Member)  Dr. Shahbaz Ahn Addl: Medical Superinten	roller nad	D)
		Hospital Pharmacist (Member)  Ms. Ambar Iqbal Deputy Drug Controller	Deputy Drug Control (Member)  Dr. Shahbaz Ahn Addl: Medical Superinten	roller nad	D)
		Hospital Pharmacist (Member)  Ms. Ambar Iqbal Deputy Drug Controller (Member)	Deputy Drug Control (Member)  Dr. Shahbaz Ahn Addl: Medical Superinten	roller nad	D)
		Hospital Pharmacist (Member)  Ms. Ambar Iqbal Deputy Drug Controller (Member)	Deputy Drug Contro (Member)  Dr. Shahbaz Ahn Addl: Medical Superinten (Member)  Dr. Asim Khalid al Medical Superintendent (S.T)	roller nad	D)
		Hospital Pharmacist (Member)  Ms. Ambar Iqbal Deputy Drug Controller (Member)  PMO / Addition May	Deputy Drug Control (Member)  Dr. Shahbaz Ahn Addl: Medical Superinten (Member)  Dr. Asim Khalid	roller nad	D)

Subject:

TECHNICAL EVALUATION REPORT REGARDING ANNUAL TENDER FOR CONTRACT OF AVH WARD CANTEEN IN MAYO HOSPITAL, LAHORE F.Y 2022-2024.

Reference to the office order No. PA/CEO/18887-93/MH Dated 05.04.2023 regarding the subject cited above.

The technical evaluation committee checked the technical offer (as per criteria) received against advertised tender No. PA.CEO/22197/MH Dated 17.04.2023 for contract of AVY Ward Canteen in Mayo Hospital, Lahore and is submitted its recommendation / findings as under.

Name of the Participated Firm:- M/S.

Azmal

Associalis

<u>PART-A</u> <u>MANDATORY PARAMETERS</u>

71111-7	MANDATORITARAMETERS	
Sr. #	Parameter with detail of documents	Status Attached OR Not Attached
i.	Copy of C.N.I.C	ATTACH
ii.	Copy of NTN, GST & Professional Tax Certificate	ATTACH
iii.	Copy of Bid Security / CDR	ATTACH
iv.	Under Taking Certificate that firm is not suspended / black listed / defaulter from any Government / Autonomy Institution at any time.	ATTACH
v.	Tender Documents alongwith Terms & Conditions which should be read carefully and signed & stamped each paper by the bidder.	ATTACH
vi.	The service provider shall provide undertaking that he will pay all applicable taxes imposed by the Govt of Punjab/ Pakistan at any time during the contract period and will not demand any extra financial favour from the procuring agency in this regard.	ATTACH
vii.	Tender Purchase Receipt (Original)	ATTACH
viii.	Valid license from Punjab Food Authority.	ATTACH
ix.	Undertaking on stamp paper that service provider will abide by all the rules and regulation of Punjab Food Authority.	ATTACH

**RECOMMENDATION IN PART-A:** 

Recommended

Read &

### <u>PART-B</u> <u>ORDINARY PARAMETERS</u>

Sr. #		PARAMETERS	TOTAL MARKS	MARKS OBTAINED
1.	Exper hospit	rience of Running & Managing Cafe / Canteens in 1000 be	ed	
	a)	Experience More than 10 Years = 25 Marks		
	b)	Experience 05 to 10 Years = 15 Marks		
	c)	Experience Less than 05 Years = 05 Marks		
		OR		
	in any 7.5 m award	ience of running Cafeteria / Canteen / Food Chain / Restaurant public or private sector (monitory value shall not be less than illion/annum of each award/contract/project OR two or more s / contract of single institute whose monitory value is equal or 7.5 million/annum in total.)		3
	a)	Experience More than 10 Vears = 25 Marks		
	b)	Experience 05 to 10 Years = 15 Marks		
	,			
	c)	Experience Less than 05 Years = 05 Marks		



3.	a)		of consecutive preceding 3 years		
		= 10 marks		30	
	b)	Company consecutive preced			2000
	c)	Sales Tax Return of consecutive	ve preceding 3 years = 10 marks	1.00	8010
		Number of professional staff	of the organization		
	a)		aff having relevant certified courses =		
		05 marks with documentary pr			
	b)		e/certification in relevant field = 05	10	20019
		marks with documentary proof			8000
5.					
•		tatement for Financial Position urn Over	n for last three years		1 1 2 3
		Less than 05 Million	= 04 marks		
	The state of the s	05 to 10 million	= 04 marks	10	
		11 to 15 million	= 08 marks	10	,
		More than 15 Million	= 10 marks		9
			TO Marks		
3		ISO 9001 Registration Certific			
Mercury	b)	ISO 22000 Registration Certification	cate (valid) = $7.5 \text{ marks}$	15	13
_					
_		36 1 700/	TOTAL MARKS	100	24
<u>v</u>	uanjyin	ng Marks 70%			
R	ECOM	MENDATION IN PART-B:	Not sleame	ude	1 yer
		David 0			0
		1			
_					
O	verall /	Final Recommendations with	justification (where required)		
-					
	^	Von - Responsi	ne due to	Jail	line
	i	B			
	w	fan D.		V	
			1 0		
			A.m.		
			1000		
		Ms. Javeria Chishti	Ma Asima II	.:c	
		Hospital Pharmacist	Ms. Asima Hai		
		(Member)	Deputy Drug Con (Member)	roner	
		7	(Member)		
		C Van	<b>GD</b>		
		( 1) my			
		Ms. Ambar Iqbal	Dr. Shahbaz Ahi	nad	
		<b>Deputy Drug Controller</b>	Addl: Medical Superinte		0)
	SECTION OF SECTION	(Manulan)			
		(Member)	(Member)		
		(Member)	(Member)		

Dr. Asim Khalid
PMO / Additional Medical Superintendent (S.T)
Mayo Hospital, Lahore.
(Chairman of T.E.C)

Subject:

TECHNICAL EVALUATION REPORT REGARDING ANNUAL TENDER FOR CONTRACT OF WARD CANTEEN IN MAYO HOSPITAL, LAHORE F.Y 2022-2024.

Reference to the office order No. PA/CEO/18887-93/MH Dated 05.04.2023 regarding the subject cited above.

The technical evaluation committee checked the technical offer (as per criteria) received against advertised tender No. PA.CEO/22197/MH Dated 17.04.2023 for contract of Canteen in Mayo Hospital, Lahore and is submitted its recommendation / findings as under.

Name of the Participated Firm: - M/S. Abdul Shakool Chaudhy

PART-A MANDATORY PARAMETERS

IANI	MANDATORT FARAMETERS		
Sr. #	Parameter with detail of documents	Atta	Status iched OR Attached
i.	Copy of C.N.I.C		TACH
ii.	Copy of NTN, GST & Professional Tax Certificate	A-7	TACH
iii.	Copy of Bid Security / CDR	A	TACH
iv.	Under Taking Certificate that firm is not suspended / black listed / defaulter from any Government / Autonomy Institution at any time.		TRACH
v.	Tender Documents alongwith Terms & Conditions which should be read carefully and signed & stamped each paper by the bidder.	Ai	TACH
vi.	The service provider shall provide undertaking that he will pay all applicable taxes imposed by the Govt of Punjab/ Pakistan at any time during the contract period and will not demand any extra financial favour from the procuring agency in this regard.	AT	V ACH
vii.	Tender Purchase Receipt (Original)	ATT	TACH
viii.	Valid license from Punjab Food Authority.	AT	TACH
ix.	Undertaking on stamp paper that service provider will abide by all the rules and regulation of Punjab Food Authority.	Air	ACH

RECOMMENDATION IN PART-A: Recommended por Part 4.

## PART-B ORDINARY PARAMETERS

Sr. #		PARAMET	ERS		TOTAL MARKS	MARKS OBTAINED
1.	Exper hospit	ience of Running & Managing	Cafe	/ Canteens in 1000 b		
	a)	Experience More than 10 Years	=	25 Marks		
	b)	Experience 05 to 10 Years	= 0	15 Marks		
	c)	Experience Less than 05 Years	=	05 Marks		
		OR				
		ience of running Cafeteria / Cant				05
	7.5 m	public or private sector (monito illion/annum of each award/cont	ry van	ue shall not be less that	l	
	award	s / contract of single institute wh	ose mo	onitory value is equal or	.	
		7.5 million/annum in total.)		omeory variet is equal of		
		F ' 14 1 10 **		OF Manley		
	a)	Experience More than 10 Years	=	25 Marks		
	a) b)		=	15 Marks		34
	1 - 1 - 1					34

3.					NOT THE PROPERTY OF THE PARTY O
	a)	= 10 marks	of consecutive preceding 3 years	30	
	b) c)	Company consecutive preced Sales Tax Return of consecuti	[[ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [	30	20
4.		Number of professional staff			
	a)	05 marks with documentary p	aff having relevant certified courses = roof.	10	2006
	b)	Qualified Chef having degree marks with documentary proo	ee/certification in relevant field = 05 f.	10	8
		tatement for Financial Positio Turn Over	n for last three years		
		Less than 05 Million	= 04 marks		
		05 to 10 million	= 06 marks	10	zero
	c)	11 to 15 million	= 08 marks		0
	d)	More than 15 Million	= 10 marks		
5.		ISO 9001 Registration Certific	#### [NY (2017) [MINING HOUSE HE WAS BUILDING TO BE WINDOWS HOUSE		
	b)	ISO 22000 Registration Certif	icate (valid) = 7.5 marks	15	7-5
			TOTAL MARKS	100	32-5
<u>Qı</u>	ualifyir	ng Marks 70%			
RI	ECOM	MENDATION IN PART-B:	Not secomme	udle	d to
		Part	2		U
0	, , ,				
Ov	verall /	Final Recommendations with	n justification (where required)	-	-
01	verall /	Final Recommendations with  Non - Sespon		i ta	rilur
O1	verall /	Final Recommendations with  Non - Selspor	- t	i fac	ilu
O1	verall /	Final Recommendations with  Non - Sespo  we pend	- t	Jac	ilu
01	verall /	Final Recommendations with  Non - Sespo  we pend  Ms. Javeria Chishti	B.	0	ilu
O1	verall /	Ms. Javeria Chishti Hospital Pharmacist	- t	if	ilu
O1	verall /	Non - Sespo Tur pent	B.  Ms. Asima Han	if	ilu
On	verall /	Ms. Javeria Chishti Hospital Pharmacist	B.  Ms. Asima Han Deputy Drug Cont	if	ilu
01	verall /	Ms. Javeria Chishti Hospital Pharmacist	B.  Ms. Asima Han Deputy Drug Cont	if	ilu
01	verall /	Ms. Javeria Chishti Hospital Pharmacist (Member)  Ms. Ambar Iqbal	Ms. Asima Han Deputy Drug Cont (Member)  Dr. Shahbaz Ahn	if roller	
01	verall /	Ms. Javeria Chishti Hospital Pharmacist (Member)  Ms. Ambar Iqbal Deputy Drug Controller	Ms. Asima Han Deputy Drug Cont (Member)  Dr. Shahbaz Ahn Addl: Medical Superinter	if roller	
01	verall /	Ms. Javeria Chishti Hospital Pharmacist (Member)  Ms. Ambar Iqbal	Ms. Asima Han Deputy Drug Cont (Member)  Dr. Shahbaz Ahn	if roller	

Dr. Asim Khalid
PMO / Additional Medical Superintendent (S.T)
Mayo Hospital, Lahore.
(Chairman of T.E.C)

<u>MANDATORY PARAMETERS</u>

favour from the procuring agency in this regard.

Valid license from Punjab Food Authority.

rules and regulation of Punjab Food Authority.

Tender Purchase Receipt (Original)

Subject:

vii.

viii.

ix.

TECHNICAL EVALUATION REPORT REGARDING ANNUAL TENDER FOR CONTRACT OF AVA WARD CANTEEN IN MAYO HOSPITAL, LAHORE F.Y 2022-2024.

Reference to the office order No. PA/CEO/18887-93/MH Dated 05.04.2023 regarding the subject cited above.

The technical evaluation committee checked the technical offer (as per criteria) received against advertised tender No. PA.CEO/22197/MH Dated 17.04.2023 for contract of AVAWard Canteen in Mayo Hospital, Lahore and is submitted its recommendation / findings as under.

Name of the Participated Firm:- M/S.

Allied

کی ا

Co

Sr. #	Parameter with detail of documents	Attached OR Not Attached
i.	Copy of C.N.I.C	ATTACH
ii.	Copy of NTN, GST & Professional Tax Certificate	ATTACH
iii.	Copy of Bid Security / CDR	ATTACH
iv.	Under Taking Certificate that firm is not suspended / black listed / defaulter from any Government / Autonomy Institution at any time.	ATTACH
v.	Tender Documents alongwith Terms & Conditions which should be read carefully and signed & stamped each paper by the bidder.	ATTACH
vi.	The service provider shall provide undertaking that he will pay all applicable taxes imposed by the Govt of Punjab/ Pakistan at any time during the contract period and will not demand any extra financial	ATTACH

Undertaking on stamp paper that service provider will abide by all the

RECOMMENDATION IN PART-A:

Recommended

for pant

#### <u>PART-B</u> <u>ORDINARY PARAMETERS</u>

#		PARAMETE	RS			TOTAL MARKS	MARKS OBTAINED
1.		ience of Running & Managing (	Cafe /	Canteens in	1000 bed		
	hospit						
	a)	Experience More than 10 Years	=	25 Marks			
	b)		=	15 Marks			
	c)	Experience Less than 05 Years	=	05 Marks			
		OR					
	Exper	ience of running Cafeteria / Cante	en / F	ood Chain / R	Restaurant	25	25
	in any public or private sector (monitory value shall not be less than						
	7.5 million/annum of each award/contract/project OR two or more						
	awards / contract of single institute whose monitory value is equal or						
	more '	7.5 million/annum in total.)					
	a)		=	25 Marks			
			=	25 Marks 15 Marks			
	a)	Experience More than 10 Years Experience 05 to 10 Years Experience Less than 05 Years	= = = = = = = = = = = = = = = = = = = =	25 Marks 15 Marks 05 Marks			

3.	a)	Income Tax Return Statement	of consecut	tive prece	eding 3 years		
		= 10 marks				30	
	b)	Company consecutive precedi				30	50
	c)	Sales Tax Return of consecutiv	e preceding	g 3 years	= 10 marks		
		Number of professional staff of	of the organ	nization			
	a)	More than 03 professional sta			certified courses =		A
		05 marks with documentary pr					14
	b)	Qualified Chef having degree		on in rel	levant field = 05	10	Dero
		marks with documentary proof					8
5. E	Bank s	tatement for Financial Position	for last the	ree years			
257		Turn Over					
	a)	Less than 05 Million	=	04 ma	rks		
		05 to 10 million	=	06 ma	rks	10	10
	c)	11 to 15 million	=	08 ma	rks		
	d)	More than 15 Million		10 ma	rks		
		ISO 9001 Registration Certific		-	7.5 marks		
	b)	ISO 22000 Registration Certifi	cate (valid)	=	7.5 marks	15	15
					OTAL 351777	400	70
0	1.0.	16 1 700/		T(	OTAL MARKS	100	80.
Que	aufyu	ng Marks 70%					_
RE	COM	MENDATION IN PART-B:	Reces	mm	rended	tor	Pai
	2010	0		00101		0	
		5.					
Ove		Final Recommendations with		on (where	e required)	a /=	
	K	esponsive	w	0	ull pa	w.	
					/		
		Ms. Javaria Chishti			Ms. Asima Har		
		Hospital Pharmacist (Member)		1	Deputy Drug Cont (Member)	noner	

Dr. Asim Khalid
PMO / Additional Medical Superintendent (S.T)
Mayo Hospital, Lahore.
(Chairman of T.E.C)