

To,

The Chief Executive Officer
Mayo Hospital, Lahore

Subject:

**TECHNICAL EVALUATION REPORT REGARDING ANNUAL TENDER FOR
CONTRACT OF AVH WARD CANTEEN IN MAYO HOSPITAL, LAHORE F.Y
2022-2024.**

Reference to the office order No. PA/CEO/18887-93/MH Dated 05.04.2023 regarding the subject cited above.

The technical evaluation committee checked the technical offer (as per criteria) received against advertised tender No. PA.CEO/22197/MH Dated 17.04.2023 for contract of AVH Ward Canteen in Mayo Hospital, Lahore and is submitted its recommendation / findings as under.

Sr #	Name of firm	Remarks
1	M/s Saad Enterprises	Responsive in all parts.
2	M/s I&F	Non-Responsive in all parts and attached faked documents.
3	M/s Azmat Associates	Non Responsive due to failure in part B.
4	M/s Choudhry Group	Non Responsive due to failure in part B.
5	M/s Allied & Co	Responsive in all parts.

Ms. Javeria Chishti
Hospital Pharmacist
(Member)

Ms. Asima Hanif
Deputy Drug Controller
(Member)

Ms. Ambar Iqbal
Deputy Drug Controller
(Member)

Dr. Shahbaz Ahmad
Addl: Medical Superintendent (OPD)
(Member)

Dr. Asim Khalid
PMO / Additional Medical Superintendent (S.T)
Mayo Hospital, Lahore.
(Chairman of T.E.C)

- Present in T&PC Meeting
- Upload as per policy
[Signature]

To,

The Chief Executive Officer
Mayo Hospital, Lahore

Subject: **TECHNICAL EVALUATION REPORT REGARDING ANNUAL TENDER FOR CONTRACT OF AVH WARD CANTEEN IN MAYO HOSPITAL, LAHORE F.Y 2022-2024.**

Reference to the office order No. PA/CEO/18887-93/MH Dated 05.04.2023 regarding the subject cited above.

The technical evaluation committee checked the technical offer (as per criteria) received against advertised tender No. PA.CEO/22197/MH Dated 17.04.2023 for contract of A&E Ward Canteen in Mayo Hospital, Lahore and is submitted its recommendation / findings as under. AVH

Name of the Participated Firm:- M/S. Saad Enterprises

PART-A **MANDATORY PARAMETERS**

Sr. #	Parameter with detail of documents	Status Attached OR Not Attached
i.	Copy of C.N.I.C	<u>ATTACH</u>
ii.	Copy of NTN, GST & Professional Tax Certificate	<u>ATTACH</u>
iii.	Copy of Bid Security / CDR	<u>ATTACH</u>
iv.	Under Taking Certificate that firm is not suspended / black listed / defaulter from any Government / Autonomy Institution at any time.	<u>ATTACH</u>
v.	Tender Documents alongwith Terms & Conditions which should be read carefully and signed & stamped each paper by the bidder.	<u>ATTACH</u>
vi.	The service provider shall provide undertaking that he will pay all applicable taxes imposed by the Govt of Punjab/ Pakistan at any time during the contract period and will not demand any extra financial favour from the procuring agency in this regard.	<u>ATTACH</u>
vii.	Tender Purchase Receipt (Original)	<u>ATTACH</u>
viii.	Valid license from Punjab Food Authority.	<u>ATTACH</u>
ix.	Undertaking on stamp paper that service provider will abide by all the rules and regulation of Punjab Food Authority.	<u>ATTACH.</u>

RECOMMENDATION IN PART-A: Recommended for Part A.

PART-B **ORDINARY PARAMETERS**

Sr. #	PARAMETERS	TOTAL MARKS	MARKS OBTAINED
1.	Experience of Running & Managing Cafe / Canteens in 1000 bed hospital. a) Experience More than 10 Years = 25 Marks b) Experience 05 to 10 Years = 15 Marks c) Experience Less than 05 Years = 05 Marks OR Experience of running Cafeteria / Canteen / Food Chain / Restaurant in any public or private sector (monitory value shall not be less than 7.5 million/annum of each award/contract/project OR two or more awards / contract of single institute whose monitory value is equal or more 7.5 million/annum in total.) a) Experience More than 10 Years = 25 Marks b) Experience 05 to 10 Years = 15 Marks c) Experience Less than 05 Years = 05 Marks	25	25
2.	a) National / International Brand / Food Chain in Single City = 05 Marks b) National/International Brand/Food Chain in Multiple City = 05 Marks	10	zero

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3.	a) Income Tax Return Statement of consecutive preceding 3 years = 10 marks b) Company consecutive preceding 3 year audit report = 10 marks c) Sales Tax Return of consecutive preceding 3 years = 10 marks	30	30
4.	Number of professional staff of the organization a) More than 03 professional staff having relevant certified courses = 05 marks with documentary proof. b) Qualified Chef having degree/certification in relevant field = 05 marks with documentary proof.	10	zero
5.	Bank statement for Financial Position for last three years Total Turn Over a) Less than 05 Million = 04 marks b) 05 to 10 million = 06 marks c) 11 to 15 million = 08 marks d) More than 15 Million = 10 marks	10	10
6.	a) ISO 9001 Registration Certificate (valid) = 7.5 marks b) ISO 22000 Registration Certificate (valid) = 7.5 marks	15	15
TOTAL MARKS		100	75+5=80

Qualifying Marks 70%

RECOMMENDATION IN PART-B:

Recommended for Part B.

Overall / Final Recommendations with justification (where required)

Responsive in all parts.

Ms. Javeria Chishti
Hospital Pharmacist
(Member)

Ms. Ambar Iqbal
Deputy Drug Controller
(Member)

Ms. Asima Hanif
Deputy Drug Controller
(Member)

Dr. Shahbaz Ahmad
Addl: Medical Superintendent (OPD)
(Member)

Dr. Asim Khalid
PMO / Additional Medical Superintendent (S.T)
Mayo Hospital, Lahore.
(Chairman of T.E.C)

To,

The Chief Executive Officer
Mayo Hospital, Lahore

Subject: **TECHNICAL EVALUATION REPORT REGARDING ANNUAL TENDER FOR CONTRACT OF AVH WARD CANTEEN IN MAYO HOSPITAL, LAHORE F.Y 2022-2024.**

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The technical evaluation committee checked the technical offer (as per criteria) received against advertised tender No. PA.CEO/22197/MH Dated 17.04.2023 for contract of AVH Ward Canteen in Mayo Hospital, Lahore and is submitted its recommendation / findings as under.

Name of the Participated Firm:- M/S. JEF

PART-A MANDATORY PARAMETERS

Sr. #	Parameter with detail of documents	Status Attached OR Not Attached
i.	Copy of C.N.I.C	NOT ATTACH
ii.	Copy of NTN, GST & Professional Tax Certificate	ATTACH
iii.	Copy of Bid Security / CDR	ATTACH
iv.	Under Taking Certificate that firm is not suspended / black listed / defaulter from any Government / Autonomy Institution at any time.	ATTACH
v.	Tender Documents alongwith Terms & Conditions which should be read carefully and signed & stamped each paper by the bidder.	ATTACH
vi.	The service provider shall provide undertaking that he will pay all applicable taxes imposed by the Govt of Punjab/ Pakistan at any time during the contract period and will not demand any extra financial favour from the procuring agency in this regard.	ATTACH
vii.	Tender Purchase Receipt (Original)	NOT ATTACH
viii.	Valid license from Punjab Food Authority.	ATTACH
ix.	Undertaking on stamp paper that service provider will abide by all the rules and regulation of Punjab Food Authority.	ATTACH

RECOMMENDATION IN PART-A:

Non-responsive

for

Part

A.

PART-B ORDINARY PARAMETERS

Sr. #	PARAMETERS	TOTAL MARKS	MARKS OBTAINED
1.	Experience of Running & Managing Cafe / Canteens in 1000 bed hospital. a) Experience More than 10 Years = 25 Marks b) Experience 05 to 10 Years = 15 Marks c) Experience Less than 05 Years = 05 Marks OR Experience of running Cafeteria / Canteen / Food Chain / Restaurant in any public or private sector (monitory value shall not be less than 7.5 million/annum of each award/contract/project OR two or more awards / contract of single institute whose monitory value is equal or more 7.5 million/annum in total.) a) Experience More than 10 Years = 25 Marks b) Experience 05 to 10 Years = 15 Marks c) Experience Less than 05 Years = 05 Marks	25	zero
2.	a) National / International Brand / Food Chain in Single City = 05 Marks b) National/International Brand/Food Chain in Multiple City = 05 Marks	10	zero.

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3.	a) Income Tax Return Statement of consecutive preceding 3 years = 10 marks b) Company consecutive preceding 3 year audit report = 10 marks c) Sales Tax Return of consecutive preceding 3 years = 10 marks	30	10
4.	Number of professional staff of the organization a) More than 03 professional staff having relevant certified courses = 05 marks with documentary proof. b) Qualified Chef having degree/certification in relevant field = 05 marks with documentary proof.	10	zero.
5.	Bank statement for Financial Position for last three years Total Turn Over a) Less than 05 Million = 04 marks b) 05 to 10 million = 06 marks c) 11 to 15 million = 08 marks d) More than 15 Million = 10 marks	10	4
6.	a) ISO 9001 Registration Certificate (valid) = 7.5 marks b) ISO 22000 Registration Certificate (valid) = 7.5 marks	15	7.5
TOTAL MARKS		100	21.5

Qualifying Marks 70%

RECOMMENDATION IN PART-B:

Non-responsive for

Part B.

Overall / Final Recommendations with justification (where required)

Non-responsive due to failure in
part A & B.

Ms. Javeria Chishti
Hospital Pharmacist
(Member)

Ms. Asima Hanif
Deputy Drug Controller
(Member)

Ms. Ambar Iqbal
Deputy Drug Controller
(Member)

Dr. Shahbaz Ahmad
Addl: Medical Superintendent (OPD)
(Member)

Dr. Asim Khalid
PMO / Additional Medical Superintendent (S.T)
Mayo Hospital, Lahore.
(Chairman of T.F.C)

To,

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Name of the Participated Firm:- M/S. Azmal Associates

PART-A **MANDATORY PARAMETERS**

Sr. #	Parameter with detail of documents	Status Attached OR Not Attached
i.	Copy of C.N.I.C	ATTACHED
ii.	Copy of NTN, GST & Professional Tax Certificate	ATTACHED
iii.	Copy of Bid Security / CDR	ATTACHED
iv.	Under Taking Certificate that firm is not suspended / black listed / defaulter from any Government / Autonomy Institution at any time.	ATTACHED
v.	Tender Documents alongwith Terms & Conditions which should be read carefully and signed & stamped each paper by the bidder.	ATTACHED
vi.	The service provider shall provide undertaking that he will pay all applicable taxes imposed by the Govt of Punjab/ Pakistan at any time during the contract period and will not demand any extra financial favour from the procuring agency in this regard.	ATTACHED
vii.	Tender Purchase Receipt (Original)	ATTACHED
viii.	Valid license from Punjab Food Authority.	ATTACHED
ix.	Undertaking on stamp paper that service provider will abide by all the rules and regulation of Punjab Food Authority.	ATTACHED

RECOMMENDATION IN PART-A: Recommended for Part A

PART-B **ORDINARY PARAMETERS**

Sr. #	PARAMETERS	TOTAL MARKS	MARKS OBTAINED
1.	Experience of Running & Managing Cafe / Canteens in 1000 bed hospital. a) Experience More than 10 Years = 25 Marks b) Experience 05 to 10 Years = 15 Marks c) Experience Less than 05 Years = 05 Marks OR Experience of running Cafeteria / Canteen / Food Chain / Restaurant in any public or private sector (monitory value shall not be less than 7.5 million/annum of each award/contract/project OR two or more awards / contract of single institute whose monitory value is equal or more 7.5 million/annum in total.) a) Experience More than 10 Years = 25 Marks b) Experience 05 to 10 Years = 15 Marks c) Experience Less than 05 Years = 05 Marks	25	5
2.	a) National / International Brand / Food Chain in Single City = 05 Marks b) National/International Brand/Food Chain in Multiple City = 05 Marks	10	zero

=2=

3.	a) Income Tax Return Statement of consecutive preceding 3 years = 10 marks b) Company consecutive preceding 3 year audit report = 10 marks c) Sales Tax Return of consecutive preceding 3 years = 10 marks	30	zero
4.	Number of professional staff of the organization a) More than 03 professional staff having relevant certified courses = 05 marks with documentary proof. b) Qualified Chef having degree/certification in relevant field = 05 marks with documentary proof.	10	zero
5.	Bank statement for Financial Position for last three years Total Turn Over a) Less than 05 Million = 04 marks b) 05 to 10 million = 06 marks c) 11 to 15 million = 08 marks d) More than 15 Million = 10 marks	10	4
6.	a) ISO 9001 Registration Certificate (valid) = 7.5 marks b) ISO 22000 Registration Certificate (valid) = 7.5 marks	15	15
TOTAL MARKS		100	24

Qualifying Marks 70%


RECOMMENDATION IN PART-B:

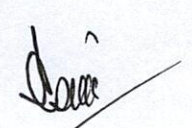
Not recommended per

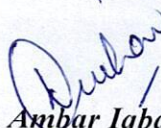
Part B.


Overall / Final Recommendations with justification (where required)

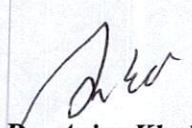
Non-responsive due to failure
in part B


Ms. Javeria Chishti
Hospital Pharmacist
(Member)


Ms. Asima Hanif
Deputy Drug Controller
(Member)


Ms. Ambar Iqbal
Deputy Drug Controller
(Member)


Dr. Shahbaz Ahmad
Addl: Medical Superintendent (OPD)
(Member)


Dr. Asim Khalid
PMO / Additional Medical Superintendent (S.T)
Mayo Hospital, Lahore.
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Name of the Participated Firm:- M/S. Abdul Shakoor Chaudhry

PART-A MANDATORY PARAMETERS

Sr. #	Parameter with detail of documents	Status Attached OR Not Attached
i.	Copy of C.N.I.C	ATTACH
ii.	Copy of NTN, GST & Professional Tax Certificate	ATTACH
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iv.	Under Taking Certificate that firm is not suspended / black listed / defaulter from any Government / Autonomy Institution at any time.	ATTACH
v.	Tender Documents alongwith Terms & Conditions which should be read carefully and signed & stamped each paper by the bidder.	ATTACH
vi.	The service provider shall provide undertaking that he will pay all applicable taxes imposed by the Govt of Punjab/ Pakistan at any time during the contract period and will not demand any extra financial favour from the procuring agency in this regard.	ATTACH
vii.	Tender Purchase Receipt (Original)	ATTACH
viii.	Valid license from Punjab Food Authority.	ATTACH
ix.	Undertaking on stamp paper that service provider will abide by all the rules and regulation of Punjab Food Authority.	ATTACH

RECOMMENDATION IN PART-A: Recommended per Part A

PART-B ORDINARY PARAMETERS

Sr. #	PARAMETERS	TOTAL MARKS	MARKS OBTAINED
1.	Experience of Running & Managing Cafe / Canteens in 1000 bed hospital. a) Experience More than 10 Years = 25 Marks b) Experience 05 to 10 Years = 15 Marks c) Experience Less than 05 Years = 05 Marks OR Experience of running Cafeteria / Canteen / Food Chain / Restaurant in any public or private sector (monitory value shall not be less than 7.5 million/annum of each award/contract/project OR two or more awards / contract of single institute whose monitory value is equal or more 7.5 million/annum in total.) a) Experience More than 10 Years = 25 Marks b) Experience 05 to 10 Years = 15 Marks c) Experience Less than 05 Years = 05 Marks	25	05
2.	a) National / International Brand / Food Chain in Single City = 05 Marks b) National/International Brand/Food Chain in Multiple City = 05 Marks	10	zero.

3.	a) Income Tax Return Statement of consecutive preceding 3 years = 10 marks b) Company consecutive preceding 3 year audit report = 10 marks c) Sales Tax Return of consecutive preceding 3 years = 10 marks	30	20
4.	Number of professional staff of the organization a) More than 03 professional staff having relevant certified courses = 05 marks with documentary proof. b) Qualified Chef having degree/certification in relevant field = 05 marks with documentary proof.	10	zero
5.	Bank statement for Financial Position for last three years Total Turn Over a) Less than 05 Million = 04 marks b) 05 to 10 million = 06 marks c) 11 to 15 million = 08 marks d) More than 15 Million = 10 marks	10	zero
6.	a) ISO 9001 Registration Certificate (valid) = 7.5 marks b) ISO 22000 Registration Certificate (valid) = 7.5 marks	15	7.5
TOTAL MARKS		100	32.5

Qualifying Marks 70%

RECOMMENDATION IN PART-B: Not recommended for Part B

Overall / Final Recommendations with justification (where required)

Non-responsive due to failure in part B.

Ms. Javeria Chishti
Hospital Pharmacist
(Member)

Ms. Asima Hanif
Deputy Drug Controller
(Member)

Ms. Ambar Iqbal
Deputy Drug Controller
(Member)

Dr. Shahbaz Ahmad
Addl: Medical Superintendent (OPD)
(Member)

Dr. Asim Khalid
PMO / Additional Medical Superintendent (S.T)
Mayo Hospital, Lahore.
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Name of the Participated Firm:- M/S. Allied & Co

PART-A MANDATORY PARAMETERS

Sr. #	Parameter with detail of documents	Status Attached OR Not Attached
i.	Copy of C.N.I.C	ATTACH
ii.	Copy of NTN, GST & Professional Tax Certificate	ATTACH
iii.	Copy of Bid Security / CDR	ATTACH
iv.	Under Taking Certificate that firm is not suspended / black listed / defaulter from any Government / Autonomy Institution at any time.	ATTACH
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vi.	The service provider shall provide undertaking that he will pay all applicable taxes imposed by the Govt of Punjab/ Pakistan at any time during the contract period and will not demand any extra financial favour from the procuring agency in this regard.	ATTACH
vii.	Tender Purchase Receipt (Original)	ATTACH
viii.	Valid license from Punjab Food Authority.	ATTACH
ix.	Undertaking on stamp paper that service provider will abide by all the rules and regulation of Punjab Food Authority.	ATTACH

RECOMMENDATION IN PART-A: Recommended for part A

PART-B ORDINARY PARAMETERS

Sr. #	PARAMETERS	TOTAL MARKS	MARKS OBTAINED
1.	Experience of Running & Managing Cafe / Canteens in 1000 bed hospital. a) Experience More than 10 Years = 25 Marks b) Experience 05 to 10 Years = 15 Marks c) Experience Less than 05 Years = 05 Marks OR Experience of running Cafeteria / Canteen / Food Chain / Restaurant in any public or private sector (monitory value shall not be less than 7.5 million/annum of each award/contract/project OR two or more awards / contract of single institute whose monitory value is equal or more 7.5 million/annum in total.) a) Experience More than 10 Years = 25 Marks b) Experience 05 to 10 Years = 15 Marks c) Experience Less than 05 Years = 05 Marks	25	25
2.	a) National / International Brand / Food Chain in Single City = 05 Marks b) National/International Brand/Food Chain in Multiple City = 05 Marks	10	zero.

=2=

3.	a) Income Tax Return Statement of consecutive preceding 3 years = 10 marks b) Company consecutive preceding 3 year audit report = 10 marks c) Sales Tax Return of consecutive preceding 3 years = 10 marks	30	30
4.	Number of professional staff of the organization a) More than 03 professional staff having relevant certified courses = 05 marks with documentary proof. b) Qualified Chef having degree/certification in relevant field = 05 marks with documentary proof.	10	1 zero
5.	Bank statement for Financial Position for last three years Total Turn Over a) Less than 05 Million = 04 marks b) 05 to 10 million = 06 marks c) 11 to 15 million = 08 marks d) More than 15 Million = 10 marks	10	10
6.	a) ISO 9001 Registration Certificate (valid) = 7.5 marks b) ISO 22000 Registration Certificate (valid) = 7.5 marks	15	15
TOTAL MARKS		100	80

Qualifying Marks 70%

RECOMMENDATION IN PART-B: Recommended for Part B.

Overall / Final Recommendations with justification (where required)

Responsive in all parts.

Ms. Javeria Chishti
Hospital Pharmacist
(Member)

Ms. Ambiq Iqbal
Deputy Drug Controller
(Member)

Ms. Asima Hanif
Deputy Drug Controller
(Member)

Dr. Shahbaz Ahmad
Addl: Medical Superintendent (OPD)
(Member)

Dr. Asim Khalid
PMO / Additional Medical Superintendent (S.T)
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